

# **SUDBURY TOWN COUNCIL**

## **TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

You are hereby **summoned** to attend the monthly meeting of the Council of the said Town to be held in Sudbury Town Hall on **TUESDAY 8<sup>TH</sup> OCTOBER 2024** at **7pm** to transact the following business:-

### **AGENDA**

1. Apologies and approval of absences.
2. Declarations of Interest.
3. Declarations of Gifts and Hospitality.
4. Requests for dispensation (must be received in writing).
5. To confirm that the minutes of the Council meeting held on 10<sup>th</sup> September 2024 are an accurate record.
6. To review the actions from previous full council meetings.
7. To co-opt a new member to fill the casual vacancy created by the resignation of Cllr J Rawlinson. The following people have put their names forward for co-option;
  - Mr James Collier
  - Mr Paul Dalley
  - Mr Shawn Davis
  - Mr James Jeagar
  - Mr Nicholas Michaelides
  - Ms Kerrie Turner
  - Mr Leighton Williams
8. To receive reports and take questions from the public;
  - a) County Councillors' reports
  - b) District Councillor's report. (Cllr A Owen)
  - c) Police Report
  - d) Mayor's announcements.
  - e) Questions from members of the public (15 minutes maximum)
9. To note the minutes of the following committees:-

*Chairman of each committee to give a brief report*

  - Planning, Development & Highways – 9<sup>th</sup> September 2024
  - Planning, Development & Highways – 23<sup>rd</sup> September 2024
  - Finance – 17<sup>th</sup> September 2024
  - Finance – 1<sup>st</sup> October 2024
  - Leisure and Environment – 24<sup>th</sup> September 2024
  - HR – 18<sup>th</sup> September 2024
  - HR – 26<sup>th</sup> September 2024
  - HR – 7<sup>th</sup> October 2024

10. To consider the External Auditor's Report for FY2023/2024 (attached) and to decide on any actions required.
11. To appoint members to the vacant places on the Planning, Development and Highways and Leisure and Environment Committees.
12. To discuss the Babergh District Council plans for increased parking charges and to consider their proposed mitigation measures.
13. To approve the recommendation from the Finance Committee for the grants allocation for 2024 including an overspend of £653 from the general reserve.
14. To receive an update on the renovation and repair of the Town Hall.
15. To consider the priorities for work for other local authorities when resources are limited.
16. To receive an update on any Private and Confidential matters.

*C Griffin*

3<sup>rd</sup> October 2024

C Griffin  
TOWN CLERK

**TO:** The Mayor and Members of Sudbury Town Council; District Councillor L Smith, County Councillor PJ Faircloth-Mutton; Sudbury Police Locality Inspector; the Press

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.

**ALL MEMBERS OF PUBLIC ARE INVITED TO ATTEND IN PERSON IN THE  
TOWN HALL  
ANYONE CAN WATCH ON-LINE  
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS**